



TANZANIA INVESTMENT CENTRE

REGISTRATION FORM FOR CERTIFICATE OF INCENTIVES

(Tanzania Investment Act 1997, Section 17 and 18,
and the Investment Regulations: Regulation 42, Government Notice
No. 318A of 2002)

Tanzania Investment Centre
9A & B Shaaban Robert Street
P. O. Box 938

DAR ES SALAAM

Tel. 2116328

Fax. 2118253

e-mail: information@tic.co.tz

Website: www.tic.co.tz

(Please fill the form in duplicate)

THE UNITED REPUBLIC OF TANZANIA

THE TANZANIA INVESTMENT ACT
(No. 26 of 1997)

APPLICATION FOR REGISTRATION
(Made under Regulation 42)

To: The Executive Director
Tanzania Investment Centre
P. O. Box 938
DAR ES SALAAM
Tanzania

1. I, **SAJU THANKAPPAN**, Director of **SUPREME PERCH LIMITED**

(name of business enterprise) apply for registration of **SUPREME PERCH LIMITED** under Section 17 of the Act and Part IV of the Investment Regulations, 2002.

2. The registered office of the company will be situated at **PLOT NO. 4-5-6 BLOCK "A" KENYATTA ROAD, IGOGO INDUSTRIAL AREA, P.O. BOX 2589 MWANZA**

Copies of the following documents are attached to this application:

- (i) The Memorandum and Articles of Association
 - (ii) Certificate of Incorporation/Registration
 - (iii) A copy of the Business plan showing the implementation period, programme of implementation and operative date
 - (iv) Evidence of financing and evidence of land ownership for the project
3. The Head Office of the Company will be situated at **PLOT 1& 7 , BLOCK G, MUUNGANO WARD. RUBAMBAGWE, CHATO DISTRICT GEITA REGION**
4. The Principal Officers of the Company are :
MR. SAJU THANKAPPAN
MRS. SMITHA SAJU
MR.MANOHARAN MANOJ ALLAPUZHA
5. Auditors of the Company are : **TANNA & CO**
6. The authorized share capital of the Company is Tshs. **TSHS.1,000,000,000/= DIVIDED INTO 1,000 SHARES of TSHS 1,000,000/= ONLY**

7. The intended capital investment of the Company in terms of Section 2(2) of the Act is: **US\$ 2.535 MILLION DOLLARS**
8. The month and day of the financial year end is **31ST DECEMBER 2021**

Note: *failure to provide all the required information will result in the return of the application by the Centre.*

I/We enclose a cheque/cash made payable to the **Tanzania Investment Centre** for US\$ 1100, Being the Registration Fees. *In the event this application is unsuccessful we understand that this fee will not be refunded.*

I, **SAJU THANKAPPAN** of Post Office Number **1 7 3 , M W A N Z A**

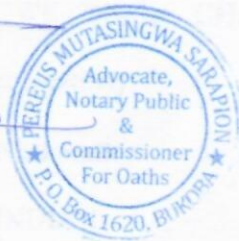
do solemnly and sincerely declare that I am a director of **SUPREME PERCH LIMITED AND** that all the requirements of the Tanzania Investment Act, 1997 in respect of matters precedent to the registration of the business enterprise under the Act and incidental thereto have been complied with, **AND** I make this solemn declaration conscientiously believing the same to be true.

Declared at Mwanza }
 The 28TH day of **JANUARY 2021** }

.....
Applicant

Before me:

.....
Commissioner for Oaths



Attach only where applicable, otherwise indicate "N/A"

APPLICATION SUMMARY

Company Name: SUPREME PERCH LIMITED

COI Number: 132318 Status: NEW
PROJECT
COI Date: 28TH JANUARY, 2021.....

Post Box: 173

Town: MWANZA

Sector: MANUFACTURING Sub-Sector: FISH PROCESSING

Investment Financing Plan in Million US\$.

Foreign Equity	Local Equity	Foreign Loan	Local Loan
735,000	1,800,000

Project Objectives: CONSTRUCTION OF A FISH PROCESSING FACILITY IN CHATO , THE PROJECT SCOPE INCLUDES FISH PROCESSING FACTORY, FISH MAWS DRYING FACTORY AND EPS PACKAGING MATERIAL MANUFACTURING .

Capacity: 40 TONNES RAW MATERIAL PER DAY.

Employment: Foreign: 16 Local: 220 Total: 236

Implementation Period: 3 YEARS FROM 2021

Project Location

Site/Plot/Block No.: PLOT 1&7, BLOCK G,

Street: MUUNGANO, RUBABANGWE , District: CHATO Region: GEITA

(Attach sketch map showing project location)

Shareholders	Nationality	%
SAJU THANKAPPAN.	INDIAN	7.5
SMITHA SAJU	INDIAN	2.5
UN ALLOTTED	90
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Investment Breakdown US\$

Land/Building	735,000
Plant	765,000
Vehicles	300,000
Furniture & Fittings	35,000
Pre-expenses
Others
Working Capital	700,000
TOTAL	2,535,000

Contact Details:

Name: **SAJU THANKAPPAN** Title: **MANAGING DIRECTOR.**

Telephone: **+255 28 - 254 1239** Fax: **+255 28 – 250 3000**

Email: **info@supremeperch.com**