

FORM P.A. 1

SERIAL NO.:

TICN:



TANZANIA INVESTMENT CENTRE

REGISTRATION FORM FOR CERTIFICATE OF INCENTIVES

(Tanzania Investment Act 1997, Section 17 and 18,
and the Investment Regulations: Regulation 42, Government Notice
No. 318A of 2002)

Tanzania Investment Centre
9A & B Shaaban Robert Street
P. O. Box 938

DAR ES SALAAM

Tel. 2116328

Fax. 2118253

e-mail: information@tic.co.tz

Website: www.tic.co.tz

(Please fill the form in duplicate)

THE UNITED REPUBLIC OF TANZANIA

THE TANZANIA INVESTMENT ACT
(No. 26 of 1997)

APPLICATION FOR REGISTRATION
(Made under Regulation 42)

To: The Executive Director
Tanzania Investment Centre
P. O. Box 938
DAR ES SALAAM
Tanzania

1. I/We **SAJU THANKAPPAN**, director of **SUPREME PERCH LIMITED**
(name of business enterprise) apply for registration of **SUPREME PERCH LIMITED**
under Section 17 of the Act and Part IV of the Investment Regulations, 2002.

2. The registered office of the company will be situated at **PLOT NO. 4-5-6 BLOCK "A" KENYATTA ROAD, IGOGO INDUSTRIAL AREA, P.O. BOX 2589 MWANZA**

Copies of the following documents are attached to this application:

- (i) The Memorandum and Articles of Association
 - (ii) Certificate of Incorporation
 - (iii) A copy of the Project Business Plan showing the implementation period, programme of implementation and operative date
 - (iv) Evidence of financing and evidence of land ownership for the project
3. The Head Office of the Company will be situated at **PLOT NO. 37 NYAMKAZI INDUSTRIAL AREA, BUKOBA MUNICIPALITY, KAGERA REGION**
4. The Principal Officers of the Company are **..MR. SAJU THANKAPPAN**
MRS. SMITHA SAJU
5. Auditors of the Company are **...TANNA & CO.**
(CERTIFIED PUBLIC ACCOUNTANTS IN PUBLIC PRACTICE)
6. The authorized share capital of the Company is **TSHS.1,000,000,000/= DIVIDED INTO 1,000 SHARES of TSHS 1,000,000/= ONLY**

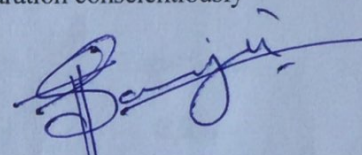
7. The intended capital investment of the Company in terms of Section 2(2) of the Act is **US\$ 1,230,000-**
8. The month and day of the financial year end is **31ST DECEMBER**

Note: *failure to provide all the required information will result in the return of the application by the Centre.*

I/We enclose a cheque/cash made payable to the **Tanzania Investment Centre** for Tshs./US 229,000/= being the Registration Fees. *In the event this application is unsuccessful we understand that this fee will not be refunded.*

I, **SAJU THANKAPPAN** of Post Office Number **1139 BUKOBA** do solemnly and sincerely declare that I am a director of **SUPREME PERCH LIMITED** **AND** that all the requirements of the Tanzania Investment Act, 1997 in respect of matters precedent to the registration of the business enterprise under the Act and incidental thereto have been complied with, **AND** I make this solemn declaration conscientiously believing the same to be true.

Declared at Mwanza }
The ..8th..day of ..June.....2020 }


.....
Applicant

APPLICANT'S STAMP

Before me:


.....
Commissioner for Oaths

APPLICATION SUMMARY

Company Name: SUPREME PERCH LIMITED

COI Number: 132318

Status: REHABILITATION AND EXPANSION

COI Date: 5TH JANUARY, 2017

Post Box: 1139

Town: BUKOBA

Sector: MANUFACTURING

Sub-Sector: FISH PROCESSING

Investment Financing Plan in Million US\$

Foreign Equity	Local Equity	Foreign Loan	Local Loan
0.730	0.500

Project Objectives: REHABILITATION AND EXPANSION OF FISH PROCESSING FACILITIES TO INCREASE PRODUCTION BY AT LEAST 20% TO RAISE INSTALLED CAPACITY UTILIZATION FROM THE CURRENT 44% TO 64%.

Capacity: PROCESSING OF 7,731,347 KGS OF RAW FISH PER ANNUM

Employment: Foreign: 12 Local: 218 (Skilled 61, Non-skilled 157) Total: 230

Implementation Period: 3 YEARS FROM 2020 TO 2022

Project Location

Site/Plot/Block No.: PLOT NO. 37 BLOCK 42 NYAMKAZI INDUSTRIAL AREA

Street: KAHORORO WARD District: BUKOBA URBAN Region: KAGERA
(Attach sketch map showing project location)

Shareholders	Nationality	%
SAJU THANKAPPAN.	INDIAN.	7.5
SMITHA SAJU	INDIAN	2.5
UNALLOTTED	90

Investment Breakdown	US\$ M
Land/Building	0.090
Plant Machinery/Equipment/Tools	0.435
Vehicles	0.205
Furniture & Fittings	0.000
Pre-expenses	0.000
Others	0.000
Working Capital	0.500
TOTAL	1.230

Contact Details:

Name: **SAJU THANKAPPAN** Title: **MANAGING DIRECTOR.**

Telephone: +255 28 - 254 1239 Fax: +255 28 - 250 3000

Email: info@supremeperch.com