

THE UNITED REPUBLIC OF TANZANIA  
THE LAND ACT, 1999  
(No. 4 OF 1999)

TRANSFER OF A RIGHT OF OCCUPANCY  
(Under Section 62)  
To be submitted in Triplicate

C.T. NO. 186074/27,  
PLOT NO. 30A.  
PUGU ROAD,  
INDUSTRIAL AREA  
ILALA MUNICIPAL.

IN CONSIDERATION of the sum of United States Dollars One Million Three Hundred and Fifty Thousand Only (USD 1,350,000.00) paid by SILAFRICA TANZANIA LIMITED of P.O. Box 7965, PEUGEOT HOUSE, 1<sup>ST</sup> FLOOR, UPANGA STREET, Dar es Salaam, Tanzania ("Purchaser"), We SAPA CHEMICALS INDUSTRIES LIMITED of P.O. Box 885, Dar es Salaam, Tanzania ("Transferor") HEREBY TRANSFER to SILAFRICA TANZANIA LIMITED of P.O. Box 7965, PEUGEOT HOUSE, 1<sup>ST</sup> FLOOR, UPANGA STREET, Dar es Salaam, Tanzania ("Transferee") the Right of Occupancy registered under the above reference.

SEALED with the COMMON SEAL and DELIVERED by SAPA CHEMICALS INDUSTRIES LIMITED in our presence this 6<sup>th</sup> day of October, 2021.

SEAL  
(Transferor)



Full Name:

ANIL PATEL

Signature:

A handwritten signature in black ink, appearing to read "Anil Patel", written over a horizontal line.

Postal Address:

372, DAR-ES-SALAAM

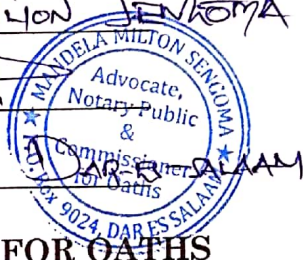
Qualification:

MANAGING DIRECTOR

Full Name: NITESH PATEL  
Signature: N.P. Patel  
Postal Address: 372, DAR-ES-SALAAM  
Qualification: **EXECUTIVE DIRECTOR**

**BEFORE ME:**

Full Name: MANDELA MILTON SENGOMA  
Signature: [Signature]  
Postal Address: P.O. Box 9024  
Qualification: **COMMISSIONER FOR OATHS**



SEALED with the COMMON SEAL and DELIVERED by SILAFRICA TANZANIA LIMITED in our presence this 6<sup>th</sup> day of October, 2021.



SEAL  
(Transferee)

Full Name: JAYESH SHAH  
Signature: [Handwritten Signature]  
Postal Address: P.O. BOX 3016 DSM  
Qualification: **DIRECTOR**

Full Name: SALIMA LAKHANI  
Signature: [Handwritten Signature]  
Postal Address: P.O. BOX 3016 DSM  
Qualification: **COMPANY SECRETARY**

**BEFORE ME:**

Full Name: JOHN MFANGAVO  
Signature: [Handwritten Signature]  
Postal Address: P.O. BOX 1650, MOROGORO  
Qualification: **COMMISSIONER FOR OATHS**

