



**TANZANIA INVESTMENT CENTRE**  
**Application form for New Certificate of Incentives**

**COMPANY DETAILS**

|                  |   |                      |                              |
|------------------|---|----------------------|------------------------------|
| Company Name     | <b>Y and P Investment Company Limited</b> | Incorporation Number | <b>44035</b>                 |
| Email            | <b>investmentyp@gmail.com</b>             | Incorporation Date   | <b>7/24/2002 12:00:00 AM</b> |
| Region           | <b>Mwanza</b>                             | Post Address         | <b>10044</b>                 |
| District         | <b>Ilemela</b>                            | Telephone            | <b>0754788778</b>            |
| Physical Address |   | Mobile               | <b>0768333217</b>            |

**PROJECT DETAILS**

|              |   |                     |                       |
|--------------|---|---------------------|-----------------------|
| Project Name | <b>Fish Processing Plant</b>                    | Sectot              | <b>Agriculture</b>    |
| Activity     | <b>Filleting of the Nile Perch fish species</b> | Sub Sector          | <b>Fish farming</b>   |
| Region       | <b>Mwanza</b>                                   | Application Date    |                       |
| District     | <b>Ilemela</b>                                  | Project Code        | <b>TIC2023-745330</b> |
| Ward         | <b>Ilemela</b>                                  | Type of Ownership   | <b>Local</b>          |
| P.O.BOX      | <b>10044</b>                                    | Production Capacity | <b>960tones/year</b>  |

**SURVEYED ADDRESS**

|              |            |
|--------------|------------|
| Plot Number  | <b>129</b> |
| Block Number | <b>C</b>   |
| House Number | <b>3</b>   |

**UNSURVEYED ADDRESS**

|                |                |
|----------------|----------------|
| Area           |                |
| Land Mark Type | <b>Near By</b> |
| Description    |                |

**CONTACT DETAILS**

|                |                                |       |                               |
|----------------|--------------------------------|-------|-------------------------------|
| Contact Person | <b>John Paul Andrew Chenge</b> | Email | <b>investmentyp@gmail.com</b> |
| Contact Mobile | <b>0768333217</b>              | Title | <b>Director</b>               |

**LOCAL EMPLOYMENT**

|             |           |
|-------------|-----------|
| Men Local   | <b>60</b> |
| Women Local | <b>6</b>  |

**FOREIGN EMPLOYMENT**

|                  |           |
|------------------|-----------|
| Men Foreign      | <b>0</b>  |
| Women Foreign    | <b>0</b>  |
| <b>Total Job</b> | <b>66</b> |


**LOCAL FINANCING (IN \$)**

|              |                  |
|--------------|------------------|
| Local Equity |                  |
| Local Loan   | <b>3</b>         |
| Totoal Local | <b>2,500,000</b> |

**FOREIGN FINANCING (IN \$)**

|                         |                  |
|-------------------------|------------------|
| Foreign Equity          |                  |
| Foreign Loan            |                  |
| Totoal Foreign          |                  |
| <b>Total Investment</b> | <b>2,500,000</b> |

**APPLICANT DETAILS**

|                |   |               |                                 |
|----------------|---|---------------|---------------------------------|
| Applicant Name | <b>John PaulChenge</b>  | Mobile Number | <b>0768333217</b>               |
| Email          | <b>johnchenge96@gmail.com</b>   | Title         | <b>Director</b>                 |
| Signature      |  | Date          | <b>Thursday, March 30, 2023</b> |