



TANZANIA INVESTMENT CENTRE
Application form for New Certificate of Incentives

COMPANY DETAILS

| | | | |
|------------------|---------------------------|----------------------|----------------------|
| Company Name | TandB GROUPEMENT LTD | Incorporation Number | 153251355 |
| Email | info@tandbgrouperment.com | Incorporation Date | 9/2/2019 12:00:00 AM |
| Region | Dar-es-salaam | Post Address | 2324 |
| District | Ubungo | Telephone | 0744180551 |
| Physical Address | | Mobile | 0758222897 |

PROJECT DETAILS

| | | | |
|--------------|--|---------------------|-----------------|
| Project Name | Electric Two Wheelers | Sectot | Manufacturing |
| Activity | Assembling and Selling Electric Two Wheelers | Sub Sector | Motorcycles |
| Region | Dar-es-salaam | Application Date | |
| District | Ubungo | Project Code | TIC2023-7492119 |
| Ward | Ubungo | Type of Ownership | Local |
| P.O.BOX | 2324 | Production Capacity | 10220tones/year |

SURVEYED ADDRESS

| | |
|--------------|---------------------------|
| Plot Number | Mlimani City, Office Park |
| Block Number | Block 4 |
| House Number | DCC 25 |

UNSURVEYED ADDRESS

| | |
|----------------|---------|
| Area | |
| Land Mark Type | Near By |
| Description | |

CONTACT DETAILS

| | | | |
|----------------|--------------------|-------|------------------------|
| Contact Person | Paul Abdul Athuman | Email | athumanpaul4@gmail.com |
| Contact Mobile | 0746474731 | Title | Director |

LOCAL EMPLOYMENT

| | |
|-------------|----|
| Men Local | 43 |
| Women Local | 15 |

FOREIGN EMPLOYMENT

| | |
|------------------|-----------|
| Men Foreign | 1 |
| Women Foreign | 1 |
| Total Job | 60 |

LOCAL FINANCING (IN \$)

| | |
|--------------|-------------|
| Local Equity | 213,315,000 |
| Local Loan | 605 |
| Total Local | 818,305,000 |

FOREIGN FINANCING (IN \$)

| | |
|-------------------------|-----------------------|
| Foreign Equity | |
| Foreign Loan | |
| Total Foreign | |
| Total Investment | 10,839,525,000 |

APPLICANT DETAILS

| | | | |
|----------------|---------------------------|---------------|----------------------------|
| Applicant Name | Paul Athuman | Mobile Number | 0746474731 |
| Email | info@tandbgrouperment.com | Title | Director |
| Signature | | Date | Wednesday, January 3, 2024 |