

**TANZANIA INVESTMENT CENTRE****DAR ES SALAAM****PROGRESS REPORT**

(Information required for the project's progress report after every six months or for amendment of Certificate of Incentives)

1. Planned activities for the period

2. Achievements made on the project implementation to date

(i.e. from the date the project was approved to the date of writing the report)

Describe the status of activities that have already been undertaken e.g. construction of buildings, acquisition of supplies, installation of equipment, etc.

3. Provide updated information on the following aspects:

S/No.	Information	Description																						
1	Shareholder's Information	Current Shareholders names, nationality and percentage of ownership	<table> <thead> <tr> <th>NAME</th> <th>NATIONALITY</th> <th>SHAREHOLDING %</th> </tr> </thead> <tbody> <tr> <td><b>CHOI HYUN</b></td> <td>SOUTH KOREA</td> <td>16.66667</td> </tr> <tr> <td><b>YONGJUNG KIM</b></td> <td>SOUTH KOREA</td> <td>16.66667</td> </tr> <tr> <td><b>HONGKI KIM</b></td> <td>SOUTH KOREA</td> <td>16.66666</td> </tr> <tr> <td><b>KEONG SUK CHOI</b></td> <td>SOUTH KOREA</td> <td>16.66667</td> </tr> <tr> <td><b>SEBASTIAN GASPER SYALO</b></td> <td>TANZANI</td> <td>16.66667</td> </tr> <tr> <td><b>YONGHUNG LEE</b></td> <td>SOUTH KOREA</td> <td>16.66666</td> </tr> </tbody> </table>	NAME	NATIONALITY	SHAREHOLDING %	<b>CHOI HYUN</b>	SOUTH KOREA	16.66667	<b>YONGJUNG KIM</b>	SOUTH KOREA	16.66667	<b>HONGKI KIM</b>	SOUTH KOREA	16.66666	<b>KEONG SUK CHOI</b>	SOUTH KOREA	16.66667	<b>SEBASTIAN GASPER SYALO</b>	TANZANI	16.66667	<b>YONGHUNG LEE</b>	SOUTH KOREA	16.66666
NAME	NATIONALITY	SHAREHOLDING %																						
<b>CHOI HYUN</b>	SOUTH KOREA	16.66667																						
<b>YONGJUNG KIM</b>	SOUTH KOREA	16.66667																						
<b>HONGKI KIM</b>	SOUTH KOREA	16.66666																						
<b>KEONG SUK CHOI</b>	SOUTH KOREA	16.66667																						
<b>SEBASTIAN GASPER SYALO</b>	TANZANI	16.66667																						
<b>YONGHUNG LEE</b>	SOUTH KOREA	16.66666																						
2	Company communication Information	Email address Mobile Number Land Line Telephone Number Physical Address (Plot No. Block No. Street, District and Region)	<p><a href="mailto:thelightforafrica20@gmail.com">thelightforafrica20@gmail.com</a> +255 785 798 296</p> <p>Street_Location: KIJAKA - KIMBIJI, P_O_Box: 76636, Region: 010, City: Dar es Salaam, Dist: 0024</p>																					
3	Contact Person	Name Position Communication details (Email, Mobile and telephone)	<p><b>SEBASTIAN G. SYALO</b> Company representative <a href="mailto:syallo2087@gmail.com">syallo2087@gmail.com</a> +255 785 785 296</p>																					
4	Incorporation	Certificate of Incorporation Number	147109547																					
5	TIN Information	TIN Certificate No.	147109547																					
6	Project Objective	Project Core Activity	Pre-primary and primary education; General secondary education; Technical and vocational secondary education; Higher education; and																					

			Educational support activities.
7	Capacity	Project capacity per year	
8	Direct Employment	Foreign Men	1
		Foreign Women	-
		Local Men	2
		Local Women	-
9	Indirect employment	Type/areas of Indirect employment	

#### 4. Project Financing Expenditure (USD)

	Foreign (USD)	Local (USD)	Total (USD)
Land and Buildings	19,896.87		19,896.87
Plant and machinery	80,000		80,000
Vehicles/Aircrafts	14,738.40		14,738.40
Furniture	1,841.71		1,841.71
Office equipment	7,369.4		7,369.4
Insurance Cover			
Pre-operational expenses	5,526.11		5,526.11
Working sub-total capital	11,898.42		11,898.42
<b>Grand Total</b>	<b>141,270.91</b>		<b>141,270.91</b>

#### 5. Project Financing

Explain how the project is being financed e.g equity, loans, sources of loans, conditions etc. see table below:-

	Amount (USD)	Source Country
Local equity	-	
Local loans	-	
Foreign equity	160,000	South korea
Foreign Loans	-	
<b>Total Investment</b>	<b>160,000</b>	

#### 6. Problems and Solutions

Explain problems, which the management is encouraging in executing the project and the steps being taken to solve them

##### **Challenges Encountered in Executing the Project**

##### **a. Infrastructure Development**

Problem: There have been delays and challenges in building adequate infrastructure for pre-primary, primary, secondary, and higher education. These challenges include difficulties in acquiring land, obtaining necessary permits. and sourcing quality construction materials.

##### **Steps to Solve:**

Streamlining Permitting Process: Engaging directly with local government authorities to expedite the permitting process and ensure all legal requirements are met.

Sourcing Local Materials: Collaborating with local suppliers to secure materials faster and at lower costs.

**Training Local Workforce:**

Initiating training programs to build capacity among the local workforce, reducing dependence on external labor and accelerating construction timelines.

**Community Outreach:**

Conducting awareness campaigns about the benefits of education and engaging community leaders to advocate for education within Kimbiji.

**7.Future Plans**

Explain future plans for the next coming six months and planned financial commitments

**Future Plans:**

**Infrastructure Improvement:** Upgrade classrooms and playgrounds to create a more conducive learning environment. Introduce smart classrooms equipped with digital tools.

**Community Engagement:** Initiate community outreach programs to encourage parental involvement and awareness about the importance of early education.

**Planned Financial Commitments:**

**Curriculum Enhancement:** Allocate funds for hiring experts to develop new educational materials and resources.

**Teacher Training:** Budget for trainers, materials, and potentially stipends for participating teachers.

**Infrastructure:** Set aside funds for construction, renovation, and purchasing equipment for smart classrooms.

**Community Programs:** Plan for costs related to organizing community events and establish partnerships with local businesses and industries for hands-on training and internships.

**8.Recommendations and any other comments**