



**TANZANIA INVESTMENT CENTRE**  
**Application form for Amendment of Certificate of Incentives**

**COMPANY DETAILS**

|                  |                                      |                      |                              |
|------------------|--------------------------------------|----------------------|------------------------------|
| Company Name     | <b>SHADOWS OF AFRICA LIMITED</b>     | Incorporation Number | <b>76062</b>                 |
| Email            | <b>accounts@shadowsof africa.com</b> | Incorporation Date   | <b>4/27/2010 12:00:00 AM</b> |
| Region           | <b>Arusha</b>                        | Post Address         | <b>2112</b>                  |
| District         | <b>Arusha</b>                        | Telephone            | <b>0652561364</b>            |
| Physical Address |                                      | Mobile               | <b>0652561364</b>            |


**AMENDMENT DETAILS**

|                    |                              |
|--------------------|------------------------------|
| Project Name       | <b>TOUR OPERATIONS</b>       |
| Certificate Number | <b>032113</b>                |
| Issued Date        | <b>10/3/2023 12:00:00 AM</b> |

**REASONS FOR AMENDMENT**

|                        |                          |                       |                                     |
|------------------------|--------------------------|-----------------------|-------------------------------------|
| Change of Company Name | <input type="checkbox"/> | Re-issue              | <input type="checkbox"/>            |
| Change of Address      | <input type="checkbox"/> | Lost Certificate      | <input type="checkbox"/>            |
| Change of Location     | <input type="checkbox"/> | Change of Shareholder | <input checked="" type="checkbox"/> |

**APPLICANT DETAILS**

|                |   |               |                                    |
|----------------|---|---------------|------------------------------------|
| Applicant Name | <b>ALEX CHARLES</b>   | Mobile Number | <b>0652561364</b>                  |
| Email          | <b>alexlawrence902@gmail.com</b>  | Title         | <b>Director</b>                    |
| Signature      |  | Date          | <b>Tuesday, September 16, 2025</b> |